

## HALTON WITH AUGHTON PARISH COUNCIL

# MINUTES OF PARISH COUNCIL MEETING Wednesday 8<sup>th</sup> July 2020 7:15pm – Virtual meeting

Chair: Cllr Carol Slinger

Present: Cllr Naomi Turner, Cllr Anne Lamb, Cllr Barbara Duffy, Cllr Brian Jefferson, Cllr Chris Coates

Clerk: Luke Mills

20/07/070 To receive apologies for absence and to approve the reasons given

None.

20/07/071 To approve the minutes of the meeting held on 10th June 2020 as an accurate record

It was resolved: that the minutes be accepted as a true record and to be signed by the Chair at a later date.

20/07/072 Declarations of Interests

Nothing to report.

20/07/073 Suspension of Standing Orders

Nothing to report.

#### 20/07/074 To consider and approve reports:

#### a) Open Spaces Report

## **Completed/In Progress**

- Cleaning and emptying bins around the Centre
- Grass cutting at St Wilfrid's Park
- Burial Ground and Crook O'Lune paths cleared
- General maintenance at the Burial Ground
- Willow whip fencing on Play Area
- Rebuilding planters in Play Area

## **Planned**

- Removal of weeds (mini-roundabout, War Memorial, Quarry Rd)
- Fixing gaps in Play Area fencing
- Repairing car park fencing
- Maintenance of bus shelter at the shops
- Removing vegetation/overgrowth along the Army Camp footpath
- Annual playground inspection booked for 17<sup>th</sup> August.

#### Hours

163 hrs for June

## General

- A hedge is growing over the footpath along Low Road to the Crook O'Lune near Green Lane forcing pedestrians into the road. This was reported to Highways on 18<sup>th</sup> June but nothing has happened yet.
  - o **Action**: Clerk to ask the farmer who usually cuts the hedges annually whether he could trim them back.
- The path through the bluebell woods, near the Crook O'Lune is starting to erode with the wooden boarding slipping away. This section of path is very narrow and steep will erode quickly if there is nothing to hold it back.
  - o **Action**: Clerk to ask the ground staff to assess whether they could repair it.

#### b) HCA Report

The coffee shop will re-open on the 18<sup>th</sup> July to for take-away. There will be a new entrance/exit to the small meeting room. A new hatch has been installed in the coffee shop. Staff being brought back from furlough. They will need 2-3 volunteers for coffee shop whenever it is open.

c) Finance Report

| ·      | PAYMENTS                         | Actual    | Forecast  | Budget | RECEIPTS                               | Actual     | Forecast  |
|--------|----------------------------------|-----------|-----------|--------|--|------------|-----------|
| Buaget | PATIVIENTS                       | Actual    |           | Buaget | RECEIPIS                               | Actual     |           |
|        |                                  |           | Remaining |        |  |            | Remaining |
| 6,994  | Salary - Clerk                   | 2,318     | 4,676     | 38,213 | Precept                                | 38,213     | 0         |
| 11,383 | Salary - Groundstaff             | 3,179     | 8,205     | 935    | Allotments                             | -          | 935       |
| 300    | Training                         | -         | 300       | 151    | Rent                                   | 20         | 131       |
| 6,842  | Grass Cutting                    | 3,190     | 3,652     | 1,200  | Burial Ground                          | 483        | 717       |
| 1,587  | HCA Litter                       | -         | 1,587     | 40     | Bank Interest                          | 46         | 30        |
| 150    | Hedge Cutting                    | ı         | 150       | -      | Damage                                 | -          | 1         |
| 450    | Play Inspection                  | ı         | 450       | -      | General                                | -          | 1         |
| 3,400  | Repairs & Renewals               | 762       | 2,638     | -      | Grants                                 | 10,500     | 1         |
| 380    | Pitch Feed                       | 375       | 5         | -      | Donations                              | -          | 1         |
| 4,500  | Public Works Loan                | ı         | 4,500     |        | VAT                                    | 1,967      |           |
| 200    | Audit                            | ı         | 200       |        |  |            |           |
| 72     | Bank Charges                     | 18        | 54        | 40,539 | TOTAL                                  | 51,228.74  | 1,813     |
| 240    | Clerks Expenses                  | 35        | 205       |        |  |            |           |
| 369    | HCA Hire                         | -         | 369       |        | ACTUAL                                 |            |           |
| 2,287  | Insurance                        | -         | 2,287     |        | Gross Receipts                         | £63,368    |           |
| 660    | Subs                             | -         | 660       |        | Gross Payments                         | £10,752    |           |
| 74     | Water                            | 9         | 65        |        | BALANCE IN HAND                        | £52,616.10 |           |
| 130    | Website                          | -         | 130       |        |  |            |           |
| 20     | S137                             | -         | 20        |        | FUND BALANCES                          |            |           |
| -      | Refunds                          | -         | -         |        | General A/C                            | £30,081    |           |
|        | Assets                           | 283       | - 283     |        | Village Improvement A/C                | £22,535    |           |
| -      | Misc                             | ı         | -         |        | FUND TOTAL                             | £52,616.10 |           |
| 36     | B4RN                             | ı         | 36        |        |  |            |           |
| 1,235  | Emergency Response & Flood Grant | ı         | 1,235     |        |  |            |           |
| 328    | War Memorial Restoration         | -         | 328       |        | FORECAST (incl outsanding commitments) |            |           |
| 41,638 | NET TOTAL                        | 10,168.27 | 31,469    |        | Receipts                               |            | 65,181    |
|        | VAT claimed                      | 319       |           |        | Payments                               |            | 42,221    |
|        | VAT to be claimed                | 264       |           |        | Balance (less allocated budgets)       |            | 22,960    |
| 41,638 | GROSS TOTAL                      | 10,751.70 | 42,221    |        | Forecast Balance                       |            | 24,559    |

It was resolved: to accept the Finance Report to 8<sup>h</sup> July 2020.

## d) Allotments

The pest controller has visited 3 times and thinks that the rat population is decreasing.

#### e) Burial Ground

Garry has been preparing and painting the external woodwork and bench. Various bits of rot have been found, particularly around the windows so this is being rectified.

## f) District Councillor Report

Nothing to report.

#### g) Neighbourhood Plan

Planning are only dealing with essential work at the moment, so progress on the Neighbourhood Plan is on hold.

#### h) Planning

#### **New Applications**

- 20/0081/TCA | 20% reduction of copper beech tree
  - 92 High Road Halton Lancaster Lancashire LA2 6PS
- 20/0076/TPO | Sycamore Prune overhanging branches
  - o 7 Low Road Halton Lancaster Lancashire LA2 6LZ
- 20/00520/FUL | Demolition of side extension, erection of single storey side and rear extension to create
  ancillary accommodation in association with Mulberry Manor, extension to existing garage, construction of a
  dormer extension to the rear elevation, installation of three rooflights on the front facing roof, alterations to
  rear facing gable and porch gable including the insertion of a three storey glazed panel
  - Mulberry Manor Low Road Halton Lancaster Lancashire LA2 6PA
- 20/00493/LB | Listed Building application for the installation of replacement roof lights at the front and rear

The Coach House Church Brow Halton Lancaster Lancashire LA2 6LS

#### Permitted/Granted/Not required

- 20/00046/DIS | Discharge of conditions 3 and 7 on approved application 18/00632/FUL
  - Whinney Hill Farm Aughton Road Aughton Lancaster Lancashire LA2 6PQ
- 20/00040/DIS | Discharge of condition 10 on approved application 17/00165/OUT
  - o Land At Grid Reference 350819 464830 Low Road Halton Lancashire
- 20/00278/VCN | Change of use of agricultural land to residential, erection of a 4 bed detached dwelling with
  associated re-grading of land and alterations to the existing access, and installation of a waste water treatment
  system (pursuant to the variation of condition 2, 3, 4, 5 and 6 on planning permission 18/00183/FUL to amend
  the approved plans, provide details on programme of archaeological investigation, amend drainage and
  materials)
  - Ivy Cottage Low Road Halton Lancaster Lancashire LA2 6LZ

No specific objections were identified.

### 20/07/075 To consider re-opening the play areas: risks, implications, pre-requisites

It was resolved: to approve the COVID Play Area Risk Assessment.

**It was resolved:** to re-open the play areas at St Wilfrids Park & The Centre on 9<sup>th</sup> July subject to the control measures as defined in the risk assessment.

Action: The Centre will put up guidance posters at St Wilfrids Park & The Centre

Action: The Clerk will publicise the risk assessment and re-opening of the play areas on Facebook

#### 20/07/076 To consider MUGA resurfacing progress and options

2 quotes for refurbishing received so far:

- Charles Lawrence. The original installers who visited and inspected thoroughly £18,950 + vat (3 yr warranty)
- Soft Surfaces. This was an estimate via email/phone £11,136 + vat

It was resolved: that the Clerk seeks lower cost repair options with an aim of work being undertaken before September.

#### 20/07/077 To consider and approve request by Halton Juniors to store additional goal posts

It was resolved: that the new goal posts can be stored somewhere near the current ones, with the precise location to be agreed after a discussion with Halton Juniors.

Action: Cllr Slinger to discuss location with Halton Juniors.

## 20/07/078 To consider and approve accounts for payment for expenses incurred since the last meeting

**Reimbursements for Purchases** 

| Payee      | Description                                      | Net   | Vat  | Gross |
|------------|--|-------|------|-------|
| C. Slinger | Litter pickers                                   | 9.38  | -    | 9.38  |
| K. Bryne   | Plants and compost                               | 18.33 | -    | 18.33 |
| Luke       | Timpson (Spare keys for Burial Ground)           | 27.00 | -    | 27.00 |
| Luke       | Screwfix (masking tape, duct tape, white spirit) | 18.92 | 3.77 | 22.69 |
| Luke       | Ebay (wood filler, wood hardener)                | 30.22 | -    | 30.22 |
| Luke       | Amazon (brushes, woodstain)                      | 27.68 | 5.54 | 33.22 |
| Luke       | Amazon (brush cleaner, hammerite)                | 37.19 | 7.44 | 44.63 |
| Luke       | Screwfix (frame sealant)                         | 3.75  | 0.74 | 4.49  |
| Luke       | Market Cobbler (more keys for Burial Ground)     | 10.00 | -    | 10.00 |

Payments for Approval

| Payee            | Description                | TOTAL      |   | NET      |   | VAT    |
|------------------|----------------------------|------------|---|----------|---|--------|
| Water Plus       | Burial ground water supply | 2.16       |   | 2.16     |   |        |
| Envirocare       | Grass cutting (Jun)        | 648.00     |   | 540.00   |   | 108.00 |
| HMRC             | Tax & NI for period 1-3    | 35.00      |   | 35.00    |   |        |
| Unity Trust Bank | Service Charge             | 18.00      |   | 18.00    |   |        |
| Huws Gray        | Timber                     | 142.13     |   | 118.44   |   | 23.69  |
| G.Bretherton     | Salary                     | 553.35     |   | 553.35   |   |        |
| C.Richardson     | Salary                     | 669.60     |   | 669.60   |   |        |
| C.Baxter         | Salary                     | 96.70      |   | 96.70    |   |        |
| L. Mills         | Salary & reimbursements    | 755.04     |   | 737.55   |   | 17.49  |
| C. Slinger       | Reimbursements             | 43.95      |   | 43.95    |   |        |
| K. Bryne         | Reimbursements             | 18.33      |   | 18.33    |   |        |
|                  | TOTALS                     | £ 2,982.26 | £ | 2,833.08 | £ | 149.18 |

It was resolved: to approve the above expenditure.

## 20/07/079 To confirm the date of next Parish Council Meeting

| The next meeting of the Parish Council will be arranged for 9th September 2020 at 7:15pm. There being no further business the Cha | air |
|---|-----|
| declared the meeting closed at 20:00. Minutes subject to approval at the next meeting.  |     |

| Signed   | Chair  | Date |
|----------|--------|------|
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